## **AGENDA**

## **Governor's Consumer Energy Protection Task Force\***

## January 9, 2004 10:00 AM – 3:30 PM Room 152, Capitol Building

- 1. Welcome and Preliminary Business.
- 2. Report of the Energy Code Subcommittee.
- 3. NorthWestern Bankruptcy Panel Discussion
  - Jim Screnar Bankruptcy Unit, Department of Justice
  - Al Brogan Public Service Commission
  - Bob Nelson Consumer Counsel
  - NorthWestern Invited

Lunch Break - 12:00 to 1:00 (on your own)

- 4. Public Service Commission Structure.
  - Janice A. Beecher, Ph.D. Director, Institute of Public Utilities Michigan State University
- 5. Development of Future Work Plan and Meeting Dates.
  - Task Force discussion

<sup>\*</sup> Opportunity for public comment will be provided during each agenda topic.